



## ST. MARY'S CENTRAL SCHOOL, KALIYAL

(Affiliated to CBSE, New Delhi. Affi.No.1931009, School Code: 55890)

A CMI Educational Institution

### • Mandatory Public Disclosures

#### A. General Information:

| SL.NO. | INFORMATION                       | DETAILS                                                      |
|--------|-----------------------------------|--------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | ST. MARY'S CENTRAL SCHOOL                                    |
| 2      | AFFILIATION NO (IF APPLICABLE)    | 1931009                                                      |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 55890                                                        |
| 4      | COMPLETE ADDRESS WITH PINCODE     | KALIYAL, KALIYAL P.O.,<br>KANNIYAKUMARI – 629 101, TAMILNADU |
| 5      | PRINCIPAL NAME & QUALIFICATION    | Fr. Subin Kottoor CMI M.Sc., M.Ed., M.Th                     |
| 6      | SCHOOL EMAIL ID                   | sm.central2013@gmail.com                                     |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) | 94897 80725, 6379696526                                      |

#### B. DOCUMENTS AND INFORMATION :

| SL.NO. | DOCUMENT INFORMATION                                                                                                                         | UPLOAD DOCUMENTS           |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 1      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="#">Click Here</a> |

|   |                                                                                     |                            |
|---|-------------------------------------------------------------------------------------|----------------------------|
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE    | <a href="#">Click Here</a> |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT   | <a href="#">Click Here</a> |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009 AND ITS RENEWAL IF APPLICABLE | <a href="#">Click Here</a> |

|   |                                                                                     |                                                          |
|---|-------------------------------------------------------------------------------------|----------------------------------------------------------|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE         | <a href="#">Click Here</a><br><a href="#">Click Here</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY             | <a href="#">Click Here</a>                               |
| 7 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY | <a href="#">Click Here</a>                               |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                           | <a href="#">Click Here</a>                               |

## C. RESULT AND ACADEMICS:

| SL.NO. | DOCUMENT INFORMATION                                                 | UPLOAD DOCUMENTS           |
|--------|----------------------------------------------------------------------|----------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="#">Click Here</a> |
| 2      | ANNUAL ACADEMIC CALENDAR                                             | <a href="#">Click Here</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="#">Click Here</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="#">Click Here</a> |
| 5      | TOTAL NUMBER OF STUDENTS                                             | 842                        |
| 6      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |                            |

## RESULT CLASS: X

| S.NO. | YEAR      | NO.OF REGISTERED STUDENTS | NO.OF STUDENTS PASSED | PASS PERCENTAGE |
|-------|-----------|---------------------------|-----------------------|-----------------|
| 1     | 2023-2024 | 57                        | 56                    | 98.25%          |
| 2     | 2024-2025 | 56                        | 56                    | 100%            |
| 3     | 2025-2026 | 39                        | 39                    | 100%            |
|       |           |                           |                       |                 |

## RESULT CLASS: XII

| S.NO. | YEAR      | NO.OF REGISTERED STUDENTS | NO.OF STUDENTS PASSED | PASS PERCENTAGE |
|-------|-----------|---------------------------|-----------------------|-----------------|
| 1     | 2023-2024 | 45                        | 45                    | 100%            |
| 2     | 2024-2025 | 32                        | 32                    | 100%            |
| 3     | 2025-2026 | 33                        | 31                    | 94%             |

## D. STAFF (TEACHING):

| S.NO. | INFORMATION                    | NUMBER/STRENGTH | NAME AND QUALIFICATIONS                     |
|-------|--------------------------------|-----------------|---------------------------------------------|
| 1     | PRINCIPAL                      | 1               | Fr. Subin Kottoor CMI<br>M.Sc., M.Ed., M.Th |
| 2     | VICE PRINCIPAL                 | 1               | Mrs. DIVYA MOL C S MA.,<br>M.Ed .,          |
| 3     | HEADMISTRESS/<br>HEADMASTER    | Nil             |                                             |
| 4     | TOTAL NO. OF TEACHERS          | 50              | <a href="#">LIST/DETAILS</a>                |
|       | PGT                            | 15              | <a href="#">Click Here</a>                  |
|       | TGT                            | 20              | <a href="#">Click Here</a>                  |
|       | PRT                            | 8               | <a href="#">Click Here</a>                  |
| 5     | TEACHERS SECTION RATIO         | 50:35           |                                             |
| 6     | DETAILS OF SPECIAL<br>EDUCATOR | Nil             |                                             |
| 7     | DETAILS OF COUNSELLOR          | 1               | Mrs.SHINY JUDELIN<br><br>B.sc,MSW, M.sc     |
| 8     | DETAILS OF WELLNESS<br>TEACHER | 1               | Mrs.BEULA RANI<br>M.sc.,B.Ed.,M.Phil        |

## E. SCHOOL INFRASTRUCTURE:

| SL.NO. | INFORMATION                                                                                 | DETAILS                    |
|--------|---------------------------------------------------------------------------------------------|----------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)                                             | 6049 SQ MTR                |
| 2      | NO AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)                                               | 65 / 46.45 SQ MTR          |
| 3      | NO AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)                              | 06 / 55.74 SQ MTR          |
| 4      | INTERNET FACILITY (Y/N)                                                                     | YES                        |
| 5      | NO. OF GIRLS TOILETS                                                                        | 15                         |
| 6      | NO. OF BOYS TOILETS                                                                         | 15                         |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="#">Click Here</a> |