



## ST. MARY'S CENTRAL SCHOOL, KALIYAL

New Delhi.Affl.No.1931009, School Code: 55890)

A CMI Educational Institution

(Affiliated to CBSE,

### • Mandatory Public Disclosures

#### A. General Information:

| SL.NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | ST. MARY'S CENTRAL SCHOOL                                 |
| 2      | AFFILIATION NO (IF APPLICABLE)    | 1931009   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 55890   |
| 4      | COMPLETE ADDRESS WITH PINCODE     | KALIYAL, KALIYAL P.O., KANNIYAKUMARI – 629 101, TAMILNADU |
| 5      | PRINCIPAL NAME & QUALIFICATION    | Mrs. DIVYA MOL C S MA., M.Ed .,                           |
| 6      | SCHOOL EMAIL ID                   | sm.central2013@gmail.com                                  |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) | 94897 80725, 6379696526                                   |

#### B. DOCUMENTS AND INFORMATION :

| SL.NO. | DOCUMENT INFORMATION   | UPLOAD DOCUMENTS           |
|--------|--|----------------------------|
| 1      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="#">Click Here</a> |

|   |  |                            |
|---|--|----------------------------|
| 2 | <b>COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE</b>    | <a href="#">Click Here</a> |
| 3 | <b>COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT</b>   | <a href="#">Click Here</a> |
| 4 | <b>COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009 AND ITS RENEWAL IF APPLICABLE</b> | <a href="#">Click Here</a> |

|   |  |                            |
|---|--|----------------------------|
| 5 | <b>COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE</b>         | <a href="#">Click Here</a> |
| 6 | <b>COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY</b>             | <a href="#">Click Here</a> |
| 7 | <b>COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY</b> | <a href="#">Click Here</a> |
| 8 | <b>COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES</b>                           | <a href="#">Click Here</a> |

## C. RESULT AND ACADEMICS:

| SL.NO. | DOCUMENT INFORMATION  | UPLOAD DOCUMENTS           |
|--------|---|----------------------------|
| 1      | <b>FEE STRUCTURE OF THE SCHOOL</b>  | <a href="#">Click Here</a> |
| 2      | <b>ANNUAL ACADEMIC CALENDAR</b>   | <a href="#">Click Here</a> |
| 3      | <b>LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)</b>                            | <a href="#">Click Here</a> |
| 4      | <b>LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS</b>                   | <a href="#">Click Here</a> |
| 5      | <b>TOTAL NUMBER OF STUDENTS</b>   | 931                        |
| 6      | <b>LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY</b> |                            |

## RESULT CLASS: X

| S.NO. | YEAR      | NO.OF REGISTERED STUDENTS | NO.OF STUDENTS PASSED | PASS PERCENTAGE |
|-------|-----------|---------------------------|-----------------------|-----------------|
| 1     | 2022-2023 | 45                        | 45                    | 100%            |
| 2     | 2023-2024 | 57                        | 57                    | 100%            |
| 3     | 2024-2025 | 56                        | 56                    | 100%            |
|       |           |                           |                       |                 |

## RESULT CLASS: XII

| S.NO. | YEAR      | NO.OF REGISTERED STUDENTS | NO.OF STUDENTS PASSED | PASS PERCENTAGE |
|-------|-----------|---------------------------|-----------------------|-----------------|
| 1     | 2022-2023 | 29                        | 29                    | 100%            |
| 2     | 2023-2024 | 45                        | 45                    | 100%            |
| 3     | 2024-2025 | 32                        | 32                    | 100%            |

## D. STAFF (TEACHING):

| S.NO. | INFORMATION                              | NUMBER/STRENGTH | NAME AND QUALIFICATIONS   |
|-------|--|-----------------|---|
| 1     | PRINCIPAL                                | 1               | Mrs. DIVYA MOL C S & MA.,M.Ed.,   |
| 2     | VICE PRINCIPAL                           | 1               | Mrs. KUMARI BINDHU P & M.Sc., M.Ed.,  |
| 3     | HEADMISTRESS/<br>HEADMASTER              | Nil             |   |
| 4     | TOTAL NO. OF TEACHERS                    | 50              | <a href="#">LIST/DETAILS</a>  |
|       | PGT                                      | 15              | <a href="#">Click Here</a>  |
|       | TGT                                      | 20              | <a href="#">Click Here</a>  |
|       | PRT                                      | 8               | <a href="#">Click Here</a>  |
| 5     | TEACHERS SECTION RATIO                   | 50:35           |   |
| 6     | DETAILS OF SPECIAL EDUCATOR              | Nil             |   |
| 7     | DETAILS OF COUNSELLOR & WELLNESS TEACHER | 1               | Mr. SAHAYA RUNALD A<br>B.TH.,PTP.,COUNCILING<br>SYIS, CEMTT<br><br>Mrs.BEULA RANI<br>M.sc.,B.Ed.,M.Phil |

## E. SCHOOL INFRASTRUCTURE:

| SL.NO. | INFORMATION  | DETAILS                    |
|--------|--|----------------------------|
| 1      | <b>TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)</b>   | <b>6049 SQ MTR</b>         |
| 2      | <b>NO AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)</b>   | <b>65 / 46.45 SQ MTR</b>   |
| 3      | <b>NO AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)</b>                              | <b>06 / 55.74 SQ MTR</b>   |
| 4      | <b>INTERNET FACILITY (Y/N)</b>   | <b>YES</b>                 |
| 5      | <b>NO. OF GIRLS TOILETS</b>  | <b>15</b>                  |
| 6      | <b>NO. OF BOYS TOILETS</b>   | <b>15</b>                  |
| 7      | <b>LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL</b> | <a href="#">Click Here</a> |